

## Message Text

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ACTION AF-08

INFO OCT-01 ISO-00 SS-15 SSO-00 /024 W

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FM AMEMBASSY LUSAKA

TO SECSTATE WASHDC NIACT IMMEDIATE 3198

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E.O. 11652: N/A

TAGS: OVIP (KISSINGER, HENRY A.)

SUBJ: SECRETARY'S TRIP TO ZAMBIA: PROPOSED SCHEDULE FOR DEPUTY  
SECRETARY ROBINSON

REF: STATE 089984

1. FOLLOWING IS SUGGESTED SCHEDULE IN LUSAKA FOR DEPUTY SEC-  
RETARY ROBINSON; HIS COMMENTS AND/OR CONCURRENCE WOULD BE  
APPRECIATED SO WE MAY DISCUSS THESE PROPOSALS WITH ZAMBIANS:

APRIL 26 - MONDAY

5:20 PM ARRIVAL LUSAKA INTERNATIONAL AIRPORT. MET AT  
PLANESIDE BY FONMIN BANDA, AMB WILKOWSKI,  
AND CHIEF OF PROTOCOL LISWANISO. BANDA WILL  
INTRODUCE SECRETARY AND DEPUTY SECRETARY TO  
SENIOR GRZ OFFICIALS PRESENT ON TARMAC.  
PROCEED TO AIRPORT VIP LOUNGE FOR BANDA'S  
WELCOMING REMARKS AND SECRETARY'S ARRIVAL  
STATEMENT.

5:35 PM MOTORCADE TO HOTEL. ECONOMIC OFFICER  
JORGENSEN WOULD ESCORT AND COULD BRIEF EN  
ROUTE.

5:55 PM ARRIVE HOTEL INTERCONTINENTAL - 90 MINUTES.  
PERSONAL TIME.

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7:30 PM FONMIN RECEPTION IN BALLROOM ON GROUND FLOOR

OF HOTEL. EMBASSY ECONOFF JORGENSEN WILL ASSIST IN INTRODUCTIONS TO PROMINENT ZAMBIANS, ESPECIALLY THOSE IN ECONOMICS, BANKING, AND MINING.

8:30 PM DINNER IN HOTEL. IF DESIRED, ARRANGEMENTS COULD BE MADE FOR DEPUTY SECRETARY TO HAVE WORKING SUPPER WITH LISHOMWA LISHOMWA, SPECIAL ASST TO THE PRESIDENT FOR ECONOMIC AFFAIRS, TO DISCUSS GENERAL NORTH-SOUTH ECONOMIC ISSUES. IF LISHOMWA UNAVAILABLE FOR SUPPER, MINISTER OF FINANCE MWANANSHIKU MIGHT BE SUBSTITUTED. ALTERNATIVELY, DEPUTY SECRETARY MIGHT WISH TO HAVE OPPORTUNITY OVER SUPPER TO EXCHANGE VIEWS WITH UNDP RESREP PRATTLE (NEW ZEALANDER) OR HIS DEPUTY JERRY BERKE (AMERICAN, EX-USAID) AND WITH IBRD RESREP HANS REICHELT (WEST GERMAN) ON MULTILATERAL RESPONSES TO ZAMBIAN ECONOMIC NEEDS. WIVES COULD BE INCLUDED IN ANY OF ABOVE COMBINATIONS IF DESIRED.

APRIL 27-TUESDAY

BREAKFAST IN HOTEL SUITE.

8:50 AM MOTORCADE TO STATE HOUSE.

9:00 AM MEETING WITH FOLLOWING KEY GRZ ECONOMIC OFFICIALS: MR. LISHOMWA LISHOMWA, SPECIAL ASSISTANT TO THE PRESIDENT FOR ECONOMIC AFFAIRS; MINISTER LUKE MWANANSHIKU, MINISTER OF FINANCE; MR. FRANCIS WALUSIKU, PERM SEC., MINISTRY OF FINANCE; GOVERNOR BITWELL KUWANI, BANK OF ZAMBIA; MINISTER LILY MONZE, MINISTRY OF ECONOMIC AND TECHNICAL COOPERATION; MINISTER PETER MATOKA, MINISTRY OF DEVELOPMENT PLANNING; MR. PUTTEHO NGONDA, PERM SEC, MINISTRY OF FOREIGN AFFAIRS; HONORABLE HUMPHREY MULEMBA, CHAIRMAN, ECONOMIC AND FINANCE

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SUBCOMMITTEE OF CENTRAL COMMITTEE. AGENDA WILL FOCUS ON ZAMBIAN ECONOMIC NEEDS AND AREAS IN WHICH US ASSISTANCE MIGHT MAKE MOST POSITIVE CONTRIBUTION.

10:00 AM JOIN SECRETARY, PRES KAUNDA, AND SELECTED MEMBERS OF CENTRAL COMMITTEE AND CABINET FOR DISCUSSION OF US-ZAMBIAN BILATERAL RELATIONS,

INCLUDING AID AND MULTILATERAL ISSUES.

10:50 AM MEETING ADJOURNS. MOTORCADE TO HOTEL.

11:00 AM ARRIVE AT HOTEL. FIFTY MINUTES - PERSONAL TIME.

11:50 AM MOTORCADE TO STATE HOUSE.

12 NOON LUNCHEON HOSTED BY PRESIDENT KAUNDA.

1:00 PM SECRETARY'S SPEECH FOLLOWED BY HIS PRIVATE  
CONVERSATION AND FAREWELL BY PRES KAUNDA.

2:00 PM MOTORCADE TO EMBASSY. SECRETARY AND DEPUTY  
SECRETARY INTRODUCED TO AMERICAN AND LOCAL  
STAFF.

ALTERNATIVE "A"

2:30 PM IF SECRETARY RESERVES AFTERNOON FOR MEETINGS  
IN LUSAKA, DEPUTY SECTY  
COULD EITHER:

(1) RETURN TO STATE HOUSE FOR ADDITIONAL OR  
CONTINUING DISCUSSION OF BROAD NORTH-SOUTH  
ISSUES WITH LISHOMWA LISHOMWA (IF HE  
NOT AVAILABLE FOR DINNER PREVIOUS EVENING).

(2) MEET WITH SENIOR OFFICIALS OF COPPER MINES  
AND MINISTRY OF MINES FOR DISCUSSION OF CIPEC,  
RECENT UNCTAD COPPER CONSUMER-PRODUCER  
DIALOGUE, AND PROSPECTS FOR MINING INDUSTRY IN  
ZAMBIA. NOTE: THESE TWO MEETINGS COULD BE  
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COMBINED IF TIME PRESSURES DICTATE.

ALTERNATIVE "B"

IF SECRETARY FLIES TO LIVINGSTONE FOR VIEW OF  
VICTORIA FALLS PRIOR DEPARTING ZAMBIA, DEPUTY  
SECRETARY MAY WISH ACCOMPANY SECRETARY.

2. RAYMOND C. JORGENSEN, ECONOMIC/COMMERCIAL OFFICER  
DESIGNATED CONTROL OFFICER FOR DEPUTY SECRETARY.

3. PROPOSED SCHEDULE FOR MRS. ROBINSON SUBJECT SEPTTEL.  
WILKOWSKI

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## Message Attributes

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**To:** STATE  
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